

Johnson Controls Fire Protection LP 3568 Ruffin Road South San Diego, CA 92123 Office: 858.633.9100 www.johnsoncontrols.com

1/17/2023

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Email: <u>rpedregon@sandi.net</u> Other Email Recipients: Tom Lemmon <u>tom@sdbuildingtrades.com</u>; Frank Pena <u>fpena@swcarpenters.org</u>

# Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir:

This is to confirm Johnson Controls Fire Protection LP agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the San May, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. CZ21-0341-23.A1 and Whitman Elementary School Whole Site Modernization and Joint Use Field LLB], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Scott Harrison, Operations Manager Johnson Controls Fire Protection LP

## Subcontractor's Pre-Job Conference Form: JOHNSON CONTROLS FIRE PROTECTION LP

<b>Status</b> Published	Version 1	
Assigned PSA Specialist Rey Pedregon	Email rpedregon@sandi.net	<b>Phone Number</b> (619) 288-5592

### **Subcontractor's Information**

#### Contractor JOHNSON CONTROLS FIRE PROTECTION LP

Company AddressPhone Number3568 RUFFIN ROAD SOUTH SANDIEGO, CA 92123

**CSLB License Number** 986047 **DIR Number** 1000000576

#### **Contractor License Classification**

"C10 - ELECTRICAL, C16 - FIRE PROTECTION CONTRACTOR, C10 - ELECTRICAL, C16 - FIRE PROTECTION CONTRACTOR, C-2 - INSULATION AND ACOUSTICAL, C10 - ELECTRICAL, C16 - FIRE PROTECTION CONTRACTOR, C20 - WARM-AIR HEATING, VENTILATING AND AIR-CONDITIONING, C43 - SHEET METAL, B - GENERAL BUILDING CONTRACTOR, C10 - ELECTRICAL, C16 - FIRE PROTECTION CONTRACTOR, C16 - FIRE PROTECTION"

#### **Pre-Award & Contract Information**

Bid	Number	
CZ21-0341-23		

Contract Number CZ21-0341-23 Whole Site Modernization and Joint Use Field LLB

Whitman Elementary School

**Bid Title** 

**Contract Title** 

Prevaling Wage Determination 2022-2

**Contract Amount** 14104027.55

Fax Number

Whitman Elementary School Whole Site Modernization and Joint Use Field LLB

## **Overall Scope of Work for Which Your Company is Responsible**

#### **Overall Scope of Work**

Replacing existing Simplex fire alarm system with new equipment to include fire control panel, notification and initiating devices.

## **Jobsite Scheduling Information**

Expected Start Date	Estimated Duration(Days)
1/11/2023	0
Number of Shifts	Shift Description
1	6:30 to 3:30
Pay Day	Pay Period End Day

Jobsite Admi	nistration				
JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Ralph	Zimmer	ralph.zimmer@jci.com	(858) 264- 9240

## Add other direct Subcontractors not included on the Division of Work

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
No	SOUTHLAND ELECTRIC INC	Install wire, devices, testing, demo and safe-off of fire alarm system